

**TOWN OF PRINCESS ANNE
PRESIDENT AND TOWN COMMISSIONERS
WORK SESSION
AGENDA**

December 19, 2016 @ 6:00 pm

LOCATION: Town Hall

30489 Broad Street

Princess Anne, MD 21853

- I. Call to Order**
- II. Motion to Accept Agenda**
- III. LESMA Dinner Location Selection**
- IV. Eastern Shore Representative for Governor Hogan's Office-
Thomas Luffman**
- V. Main Street Update**
- VI. Monthly Department Head Reports Review**
- VII. Adjournment**

Note: Parts of this meeting may be closed due to Real Estate or Personnel Matters.